**Reading Option 1:**

- *Tattoos on the Heart*, by Greg Boyle, SJ, pg. 41-60

**Reflection Prompt 1:** At the beginning of Ch 2, Fr. Boyle describes an encounter he had with Carmen, which he mistook as an interruption, but actually was an opportunity to be hospitable towards her.

In at least 300 words, share a story from your life when you received hospitality, offered hospitality, or witnessed hospitality in spite of inconvenience.

**Reading Option 2:**

- *Radical Hospitality: The Dangers and Wonders of Reaching Across Divides to Welcome Others In*, by Becca Hartman-Pickerill
  
  [http://inter.ifyc.org/radical-hospitality](http://inter.ifyc.org/radical-hospitality)

**Reflection Prompt 2:** In at least 300 words, share a story from your personal life, faith tradition, or family that reflects Hartman-Pickerill’s definition of radical hospitality.

**Reading Option 3:**


**Reflection Prompt 3:** In at least 300 words, recount a time in your life when you felt powerless to make a difference in a difficult situation. How could Benedictine hospitality have helped you persevere in that moment?

**Reading Option 4:**

- “Children of the Sea,” by Edwidge Danticat
- “From Tolerance to Hospitality: Problematic Limits of a Negative Virtue,” pg. 7-12, Trudy Conway

**Reflection Prompt 4:** In at least 300 words, recount a time in your life when hospitality was uncomfortable, inconvenient, or left you feeling vulnerable. How did you respond or how do you wish you would have responded to that situation?

Submit your written reflection to the Research Coordinators by **November 13, 2017:** Kathryn Heidelberger – kheidelberger@ben.edu and Megan Benham – mbenham@ben.edu